



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Andrew D. Dubner  
Serial No.: 09/846,632  
Filed: May 1, 2001  
Title: TRANSPARENT TAMPER-INDICATING DATA SHEET

Confirmation No. 4391  
Examiner: Willmon Fridie Jr.  
Art Unit: 3722  
Docket: 56650US002

**MS AF**  
Commissioner for Patents  
P.O. BOX 1450  
Alexandria, VA 22313-1450

We are transmitting herewith the following attached items and information (as indicated with an "X"):

Return postcards (2).  
 Response Under 37 CFR 1.116 (6 pgs).

**\*PLEASE ASSOCIATE THIS APPLICATION WITH CUSTOMER NUMBER 32692\***

**CERTIFICATE UNDER 37 C.F.R. §1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: **MS AF** Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450, on this 18<sup>th</sup> day of July, 2007.

Jennifer L. Vomhof  
Name

J. L. Vomhof  
Signature

Respectfully Submitted,  
Andrew D. Dubner

By: Brooks, Cameron & Huebsch, PLLC  
1221 Nicollet Avenue, Suite 500  
Minneapolis, MN 55403

Atty: Joseph C. Huebsch  
Reg. No.: 42,673

July 18, 2007  
Date:



32692

Customer Number

Patent

Case No.: 56650US002

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: DUBNER, ANDREW D.

Application No.: 09/846,632 Group Art Unit: 3722

Filed: May 1, 2001 Examiner: Willmon Fridie Jr.

Title: TRANSPARENT TAMPER-INDICATING DATA SHEET

**RESPONSE UNDER 37 CFR § 1.116**

Commissioner for Patents  
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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

July 18, 2007

Date: Jill V

Signed by: Jennifer L. Vomhof

Dear Sir:

The Final Office Action mailed May 18 in the above-identified application has been received.

**Amendments to the Claims** – no claims have been amended, cancelled or added. Claims 1-27 are pending in this application.

**Remarks/Arguments** begin on page 2 of this paper.